**Abrechnung Bernerstich**

**Vereinsname:**

**SSV Vereins-Nr.:**

 Berner Schiesssportverband (BSSV)

 Urs Messer

 Sandstrasse 7A

 CH-3322 Urtenen-Schönbühl

**Abrechnung Standblätter:**

erhaltene Standblätter:

benutzte Standblätter Hauptdoppel:  x CHF 14.00 = CHF 0,00

benutzte Standblätter Nachdoppel:  x CHF 5.00 = CHF 0,00

fehlende Standblätter:  x CHF 14.00 = CHF 0,00

verschriebene Standblätter zurück:

leere Standblätter zurück:

 **Abrechnungsbetrag: CHF** **0,00**

**Berechnung Vereinsresultat: Sektionsbewertung**

 [ ]  Ja [ ]  Nein

Anzahl Teilnehmer:

Anzahl Pflichtresultate:  Summe Pflichtresultate:

Anzahl Nichtpflichtresultate:  Summe Nichtpflichtresultate:

 2% von Nichtpflichtresultate:

Summe Pflichtresultate plus 2% der Nichtpflichtresultate:

Durch Anzahl Pflichtresultate ergibt Total Sektionsresultat:

 (auf drei Dezimalstellen abgerundet)

**Adresse Verantwortlicher: Telefon und E-Mail:**

Ort, Datum:       Unterschrift: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Kategorie:**

[ ]  Gewehr 300m

[ ]  Pistole 50m [ ]  Scheiben elektronisch

[ ]  Pistole 25m [ ]  Scheiben manuell

**Resultate:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nr.** | **Name, Vorname** | **JG** | **Waffe** | **HD** | **ND** | **ND** | **ND** | **Karte** |
| 1 |       |      |  |     |     |     |     | [ ]  |
| 2 |       |      |  |     |     |     |     | [ ]  |
| 3 |       |      |  |     |     |     |     | [ ]  |
| 4 |       |      |  |     |     |     |     | [ ]  |
| 5 |       |      |  |     |     |     |     | [ ]  |
| 6 |       |      |  |     |     |     |     | [ ]  |
| 7 |       |      |  |     |     |     |     | [ ]  |
| 8 |       |      |  |     |     |     |     | [ ]  |
| 9 |       |      |  |     |     |     |     | [ ]  |
| 10 |       |      |  |     |     |     |     | [ ]  |
| 11 |       |      |  |     |     |     |     | [ ]  |
| 12 |       |      |  |     |     |     |     | [ ]  |
| 13 |       |      |  |     |     |     |     | [ ]  |
| 14 |       |      |  |     |     |     |     | [ ]  |
| 15 |       |      |  |     |     |     |     | [ ]  |
| 16 |       |      |  |     |     |     |     | [ ]  |
| 17 |       |      |  |     |     |     |     | [ ]  |
| 18 |       |      |  |     |     |     |     | [ ]  |
| 19 |       |      |  |     |     |     |     | [ ]  |
| 20 |       |      |  |     |     |     |     | [ ]  |
| 21 |       |      |  |     |     |     |     | [ ]  |
| 22 |       |      |  |     |     |     |     | [ ]  |
| 23 |       |      |  |     |     |     |     | [ ]  |
| 24 |       |      |  |     |     |     |     | [ ]  |
| 25 |       |      |  |     |     |     |     | [ ]  |
| 26 |       |      |  |     |     |     |     | [ ]  |
| 27 |       |      |  |     |     |     |     | [ ]  |
| 28 |       |      |  |     |     |     |     | [ ]  |
| 29 |       |      |  |     |     |     |     | [ ]  |
| 30 |       |      |  |     |     |     |     | [ ]  |
| 31 |       |      |  |     |     |     |     | [ ]  |
| 32 |       |      |  |     |     |     |     | [ ]  |
| 33 |       |      |  |     |     |     |     | [ ]  |
| 34 |       |      |  |     |     |     |     | [ ]  |
| 35 |       |      |  |     |     |     |     | [ ]  |

 **Anzahl Kranzkarten zu liefern:**